TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

API Well Number: 15-185-23187-00-00
Spot: S2NE Sec/Twnshp/Rge: 18-22S-12W
2160 feet from N Section Line, 1300 feet from E Section Line
Lease Name: DRACH C
Well #: 1-18
County: STAFFORD
Total Vertical Depth: 3853 feet
PROD Size: 5.5 feet: 3852 WITH 130 SX CMT
SURF Size: 8.625 feet: 708 WITH 390 SX CMT

Well Type: OIL UIC Docket No: Date/Time to Plug: 02/03/2005 4:00 PM
Plug Co. License No: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Revd. from: CURTIS KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

SAND BACK TO 3650' & 5 SX CMT. PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. PLUG AT 340' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Proposed Plugging Method: SAND BACK TO 3650' & 5 SX CMT. PLUG AT 740' WITH 10 SX GEL & 50 SX CMT. PLUG AT 340' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 02/03/2005 5:20 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:
SANDED TO 3650' & 5 SX CMT WITH DUMP BAILER. PUMP, PLUGS THROUGH CASING. 1ST PLUG AT 740' WITH 10 SX GEL - 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

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RECEIVED
FEB 09 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2468' OF 5 1/2" CASING.
Plugged through: CSG

District: 01 Signed

DODGE CITY
FEB - 4 2005
KCC Dodge City

TECHNICIAN

INVOICE
DATE: 2.9.05
WV. NO: 2005061679