**WELL PLUGGING RECORD**

Cheyenne County, Sec. 25 Twp. 55 Rge. 42 NW

**Location:**

- "IE/CQW/SW" or footage from lines
- 1900' FNL & 2200' FV

**Lease Owner:** American Petroline Company of Texas

**Lease Name:** Schlapp

**Well No.:** 1

**Office Address:** 4613 Jacksboro Highway, Wichita Falls, Texas

**Character of Well (Completed as Oil, Gas or Dry Hole):**

- Dry Hole

**Date Well completed:** 12-2-83

**Application for plugging filed:** 12-2-83

**Application for plugging approved:** 12-2-83

**Plugging commenced:** 12-2-83

**Plugging completed:** 12-2-83

**Reason for abandonment of well or producing formation:** Commercial quantities of oil not found

If a producing well is abandoned, date of last production: 12-2-83

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well:** Marion Schmidt

**Producing formation:**

- Depth to top
- Bottom
- Total Depth of Well 566

**Show depth and thickness of all water, oil and gas formations.**

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<th>FRACTURE</th>
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<td>5-3/8&quot;</td>
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**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

- Plugs:
  - Plug @ 3270' w/25 sx.
  - Plug @ 2580' w/100 sx.
  - Plug @ 1720' w/25 sx.
  - Plug @ 450' w/50 sx.
  - Plug @ 40' w/10 sx.
- Rat Hole: 10 sx.

*(If additional description is necessary, use BACK of this sheet)*

**Name of Plugging Contractor:** Rains & Williamson Oil Co., Inc.

**STATE OF Kansas**

**COUNTY OF Sedgwick**, ss.

**Wilson Rains,** President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, KS 67202

**(Address)**

**SHRIBERED AND SWORN TO before me this 6 day of December, 1983**

My commission expires 10-4-87

**JUANITA M. GREEN**

Notary Public.