NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator: MURFIN DRILLING COMPANY
   Address: 617 Union Center, Wichita, KS 67202

2. Contractor: Murfin Drilling Company
   Address: 617 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil Gas X
5. Disposal: Input Other
6. Depth of Deepest Fresh Water within 1 mile: 150 ft.
7. Depth of Municipal Water Well within 3 miles: none ft.
8. Depth to Protect all Fresh Water: 175 ft.
9. Amount of Surface Casing to be set: 200 +/- ft.
10. Alternate No. 1: No. 2 X

REMARKS:
WE WILL SUBMIT SAMPLES

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator: James R. Daniels, General Manager

API Number: 15-023-20,071
(For office use only)
Starting Date: June 9, 1978
County: Cheyenne
Sec: 9 Twp: 5 S Rge: 42 W
Spot Location: Approx. C SW NE
Nearest Lease Line: 660 ft.
Lease Name: CORDER
Well No.: 1-9
Est. Total Depth: 3100 ft.
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(If preferred, mail in envelope)