STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,575 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company
OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202
PHONE # (316) 267-3241

LEASE (FARM) Ross
WELL NO. 9-27 WELL LOCATION C SW NE SE COUNTY Rooks
SEC. 27 TWP. 6S RGE. 20W (E) or (W) TOTAL DEPTH 3750' PLUG BACK TO

Check One:

OIL WELL ___ GAS WELL ___ D & A ___ SWD or INJ WELL ___ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 200 SACKS

CASING SIZE ___ SET AT ___ CEMENTED WITH ____ SACKS

PERFORATED AT

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3690' w/20 sx; 2nd plug @ 1765' w/20 sx; 3rd plug @ 1060' w/100 sx; 4th plug @ 300' w/40 sx; 5th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ________ IS ACO-1 FILED? Yes

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-8-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

ADDRESS Box 288, Russell, KS 67665
PHONE # (913) 483-5372

PLUGGING CONTRACTOR Murfin Drilling Company
LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202
PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey

DATE: January 16, 1985
THIS NOTICE
APR 3 0 1985
EXPIRES

January 30, 1985
WELL PLUGGING NOTICE

Ross 9-27
C SW NE SE
Sec. 27-6S-20W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

[Signature]
David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).