KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Robinson Energy & Exploration Inc

Lease Operator: Robinson Energy & Exploration Inc
Address: 300 W Douglas #420 Wichita KS 67202
Phone: (316) 262-6734 Operator License #: 5038

Type of Well: Gas
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)

The plugging proposal was approved on: 12/20/04 (Date)

by: Steve Middleton (KCC District Agent's Name)

API Number: 15-025-21113-00-00
Lease Name: Loesch B
Well Number: 1
Spot Location (QQQQ): C. E. NE

1320 Feet from X North / X South Section Line
660 Feet from X East / X West Section Line
Sec. 23 Twp. 32 S. R. 21

Clay County

Date Well Completed: 8-3-94
Plugging Commenced: 1-15-05
Plugging Completed: 1-16-05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>From</td>
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<tr>
<td>Morrow</td>
<td>5206</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Set cast iron bridge plug at 5196'. Perforate 4-1/2' 30' below surface and circulate to surface with with 150 sacks 60:40

RECEIVED
FEB 22 2005

Allied Cementing Co., Inc.

Name of Plugging Contractor:

License # 9999

Name of Party Responsible for Plugging Fees:

Robinson Energy & Exploration Inc.

State of Kansas County of Sedgwick

Cynthia L. Wolf (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

[Signature] Cynthia L. Wolf

[Address] 300 W Douglas #420, Wichita KS 67202

SUBSCRIBED and SWORN TO before me this 16th day of February, 2005

April Smith Notary Public

My Commission Expires: 6/19/08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202