## Kansas Corporation Commission

**Oil & Gas Conservation Division**

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

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**Lease Operator:**

**Vess Oil Corporation**

**Address:**

8100 E. 22nd. St. N. Wichita, Ks. 67226

**Phone:**

(316) 682-1537

**Operator License #:** 5030

**Type of Well:** SWD

**Docket #:** D-24988

**API Number:** 15.185-01,028

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**Lease Name:** Prager

**Well Number:** 2

**Spot Location (QOQQ):** SW NE SE

**1650 Feet from X North / X South Section Line**

**990 Feet from X East / X West Section Line**

**Sec. 36 Twp. 24 S. R. 15 X East X West**

**County:** Stafford

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**Date Well Completed:**

Plugging Commenced: 1-6-05

Plugging Completed: 1-7-05

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from feet to feet each set.

200 sxs of Halliburton Lite Cement had been pumped down the annulus to approx. 1500'. Plugged off bottom with sand to 4760' and 5 sacks cement. Ran 2-3/8" tubing to 960' and circulated 5-1/2" casing with 150 sacks cement, 60/40 pos, 6% gel. Layed down tubing, hole stayed full. Plugging Complete.

**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.

**License #:** 31529

**Address:** P.O. Box 467 Chase, Kansas 67524

**Name of Party Responsible for Plugging Fees:** Vess Oil Corporation

**State of Kansas County, Rice ss. Mike Kelso**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Signature:**

**Address:** P.O. Box 467 Chase, Kansas 67524

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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**FEB 11 2005**

**KCC WICHITA**

**RECEIVED**

**NOTARY PUBLIC - State of Kansas**

**IRENE HERBZBERG**

**My Appointment Exp.: 9-24-05**