STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,743-00-0 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie

OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE # (316) 267-4375

LEASE (FARM) Vose

WELL NO. 1

WELL LOCATION S/2 SW NE COUNTY Rooks

SEC. 22 TWP. 65 RGE. 20W (E) or (W) TOTAL DEPTH 3710' PLUG BACK TO

Check One:

OIL WELL __ GAS WELL __ D & A X SWD or INJ WELL __ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 219' CEMENTED WITH 165 SACKS

CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS

PERFORATED AT

CONDITION OF WELL: GOOD ______ POOR ______ CASING LEAK ______ JUNK IN HOLE ______

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3670' w/25 sx, 2nd plug @ 1800' w/25 sx, 3rd plug @ 1070' w/100 sx, 4th plug @ 240' w/40 sx, 5th plug @ 40' w/10 sx, 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___________ IS ACO-1 FILED? ___________

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRE TO BEGIN 09-11-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert E. Sixbury

ADDRESS P.O. Box 661, Colby, Kansas 67701

PHONE # (913) 483-5371

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Kansas 67202

PHONE # (316) 276-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

Robert A. Ramseyer, Jr., Agent for Opr.

DATE: 10-01-85
| Well Log |
|---|---|
| A. Scott Ritchie |
| 125 N. Market, Suite 300 |
| Wichita, Kansas 67202 |
| Vose |
| NO. 1 |

<table>
<thead>
<tr>
<th>Rig No.</th>
<th>16</th>
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<tbody>
<tr>
<td>Total Depth</td>
<td>3710'</td>
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<tr>
<td>COMM.</td>
<td>09-05-85</td>
</tr>
<tr>
<td>COMP.</td>
<td>09-11-85</td>
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| Contractor |
|---|---|
| Murfin Drilling Company |
| 250 N. Water, Suite 300 |
| Wichita, Kansas 67202 |

| Casings |
|---|---|
| 10 |
| 15 |
| 13 |
| 5 |

- 5/8" set @ 219' w/165 sx Common, 2% Gel, 3% CF

**Figures Indicate Bottom of Formations**

- Surface Soil & Sand: 70'
- Shale: 220'
- Sand & Shale: 1779'
- Anhydrite: 1813'
- Shale: 3219'
- Shale & Lime (RTD): 3710'

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State of: KANSAS
County of: SEDGWICK

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

Subscribed and sworn to before me this 1st day of October 1985

Robert A. Ramseyer, Jr., Agent for Operator

My Commission Expires: 11-18-87

RECEIVED Rhonda R. Hudson

OCT 9 1985