STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-163-23.086
LEASE NAME Freeman
WELL NUMBER 1

330 Ft. from S Section Line
4250 Ft. from E Section Line
SEC. 17 TWP. 6S RGE. 20W (E) or (W)
COUNTY Bockes
Date Well Completed 03-25-90
Plugging Commenced 03-26-90
Plugging Completed 03-26-90

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202
PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
Which KCC/KDHE Joint Office did you notify? Ed Shoemaker - Hays
Is ACO-1 filed? yes If not, is well log attached?

Producing Formation __________________ Depth to Top ______ Bottom _______ T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>Surface</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 3727' w/20 sx
2nd plug @ 1865' w/20 sx
3rd plug @ 1140' w/100 sx
4th plug @ 250' w/40 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss, Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN to before me this 3rd day of April, 1990

My Commission Expires: 4-18-93

Form CP-4 Revised 08-84