**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
206 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R. - 82-3-117

**API NUMBER** 15-163-21, 184 00 00

**LEASE NAME** WALLGREN "A"

**WELL NUMBER** 1

**NOTICE:** Fill out completely and return to Cons. Div. office within 30 days.

**LEASE OPERATOR** Petroleum Management, Inc.

**ADDRESS** 14201 East Central, Wichita, KS 67230

**PHONE** (316) 733-5600 **OPERATORS LICENSE NO.** 5242

**Character of Well** Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**The plugging proposal was approved on** 11-17-94

**by** Dennis Hamel (KCC District Agent's Name).

**Is AC0-1 filled?** Yes __ If not, Is well log attached? __

**Producing Formation** Toronto **Depth to Top** 3226 **Bottom** 3230 **T.D.** 3485

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

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<td>8 5/8</td>
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**CASING RECORD**

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Perforations 1620' & 1000'. Ran 2" tubing to 1800'. Spot 100 ssx cement with 100# hulls. Cement circulated to surface, hooked up to 4" casing & squeezed 100 ssx cement with 200# hulls into well at 500# max psi. Shutin at 200#. 8 5/8" backside squeezed 50 ssx cement with 200# hulls @ 500# max psi. Shutin at 300#.

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Allied Cementing Co., Inc. **License No.**

**Address** P. O. Box 31, Russell, KS 67665

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** Petroleum Management, Inc.

**STATE OF KANSAS** **COUNTY OF** SEDGWICK, 55.

**R. D. Reber** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 14201 E. Central, Wichita, KS

**SUBSCRIBED AND SWORN TO before me this 12th day of December, 1994**

(KATHLEEN L. CARTER)

**NOTARY PUBLIC**

**STATE OF KANSAS**

**MY APPT. EXPIRES** 3-20-95

**Commission Expires:**