**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

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**Lease Operator:** Russell Oil, Inc.

**Address:** P.O. Box 1469 Plainfield, IL 60544

**Phone:** (815) 609-7000

**Operator License #:** 31529

**Type of Well:** Oil

**Docket #:** (If SWD or ENHR)

**The plugging proposal was approved on:**

**Date:**

**by:** Richard Lacey (KCC District Agent's Name)

**Is ACO-1 filed?** 

**Producing Formation(s):** List All. (If needed attach another sheet)

**Depth to Top:**

**Bottom:**

**T.D.:**

**Depth to Top:**

**Bottom:**

**T.D.:** 3649

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<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>------------</td>
<td>---------</td>
</tr>
<tr>
<td>8-5/8&quot;</td>
<td>549'</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>3644'</td>
</tr>
</tbody>
</table>

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**Show depth and thickness of all water, oil and gas formations.**

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**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.**

**Plugged off bottom with sand to 3480' and 5 sacks cement. Cut casing loose @3355', pulled up to 580', pumped 10 sacks gel & 50 sacks cement, pumped up to 250', pumped 40 sacks cement, pumped up to 40' and topped off with 15 sacks Cement, 60/40 pos, 6% gel. Plugging Complete.**

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**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.  License #: 31529

**Address:** P.O. Box 467 Chase, Kansas 67524

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**Name of Party Responsible for Plugging Fees:** Russell Oil, Inc.

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**State of Kansas County Rice ss.**

**Mike Kelso**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202