WELL PLUGGING RECORD

Books

County, Sec. 4

Twp. 6

Rge. (E) 20 (W)

Location as "NE/CN/WK/SW" or footage from lines NE NE SW

Lease Owner

Ralph R. Hamilton

Lease Name

Steele

Well No. 1

Office Address

710 Union Nat'l, Bldg.

Character of Well (completed as Oil, Gas or Dry Hole)

Dry Hole

Date well completed

May 6

19 66

Application for plugging filed

May 6

19 66

Application for plugging approved

May 6

19 66

Plugging commenced

May 6

19 66

Plugging completed

May 6

19 66

Reason for abandonment of well or producing formation

Dry

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Yes

Gilbert Lieker

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top

Bottom

Total Depth of Well

3640 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>220</td>
<td></td>
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</tbody>
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CASING RECORD

Describe in detail the manner in which the well was plugged, including where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 560' w/20 ex

Middle Plug @ 220' w/20 ex

Top Plug @ 40' w/10 ex

RECEIVED

STATE CORPORATION COMMISSION

MAY 11 1966

CONSERVATION DIVISION

Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor:

Woodman & Tamnitti Drilling Co.

Address

706 Union Nat'l, Bldg.

STATE OF Kansas

COUNTY OF Sedgwick

K.T. Woodman

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

K. T. Woodman

706 Union Nat'l, Bldg.

(Address)

SUBSCRIBED AND SWORN to before me this 9th day of May, 1966

My commission expires Feb. 11, 1968

JANET C. CHAMBELLIN

Notary Public.
Company: Ralph R. Hamilton
Farm: Steele
No: 1
Location: NE NE SW 4-6-20N
Section: 3640' N
Total Depth: April 28, 1966
Comp.: May 6, 1966
Contractor: Woodman & Immitt Drilling Co.
Casing: 3 5/8 @ 220' W/130' xx

Figures Indicate Bottom Of Formations:

70 Sand & Clay
200 Clay & Sand
220 Shale
810 Shale
980 Shale & Sand
1300 Sand & Shale
1465 Sand
1738 Red Bed
1740 Anhy
1775 Anhy
2050 Shale & Shells
2385 Shale & Shells
2415 Lime & Shale
2995 Lime
2805 Lime & Shale
2932 Lime
3000 Lime
3125 Lime
3201 Lime
3260 Lime
3305 Lime
3365 Lime
3425 Lime
3470 Lime
3510 Lime
3590 Lime
3615 Lime
3625 Lime
3640 Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological logs to the best of my knowledge and belief.

K. T. Woodman