KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 14709504

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241  Operator License #: 30606

Type of Well: Oil
Docket #: (Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(if SWD or ENHR)
The plugging proposal was approved on: 12/2/04 (Date)
by: Rich Williams w/KCC in Hays, KS (KCC District Agent's Name)
Is ACO-1 filed? Yes  No  If not, is well log attached? Yes  No

Producing Formation(s): List All (if needed attach another sheet)
3607-3615
Depth to Top: 159  T.D.
Depth to Top: 3607  T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>159</td>
<td>3607</td>
<td>8 5/8</td>
<td>159</td>
<td>0</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>3607</td>
<td>3607</td>
<td>5 1/2</td>
<td>3607</td>
<td>0</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Hooked up Swift Acid. Pumped 100 sxS SMD cmt w/300# hulls. Pulled tbl to 1400' FS. Pumped 80 sxS SMD w/200# hulls.
5 1/2" csg collar broke off. Called for MDC welder. Pulled rest of tbl slow until out of hole. Weld collar back on.
Filled csg w/cmt @ 400#. Hooked to surface pipe. Pumped down 50 sxS @ 50%. 51 csg @ 25#. RDMO.

(Ran 2 3/8 tbl to 3609'. Tagged OH fill up & pulled to 3606'.)

Name of Plugging Contractor: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
State of Kansas  County, Sedgwick  ss.
Tom W. Nichols, Production Manager
(Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]

KCC WICHITA

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
**SWIFT SERVICES, INC.**

**PO BOX 466**

**NESS CITY, 67560-0466**

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**BILL TO**

**Murfin Drilling Co. Inc.**

**PO Box 277**

**Logan, KS 67646**

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**DATE** | **INVOICE #**
--- | ---
12/2/2004 | 7453

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<table>
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<tr>
<th>TERMS</th>
<th>Well No.</th>
<th>Lease</th>
<th>County</th>
<th>Contractor</th>
<th>Well Type</th>
<th>Well Category</th>
<th>Job Purpose</th>
<th>Operator</th>
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<tbody>
<tr>
<td>Net 30</td>
<td>#15</td>
<td>Pinkerton</td>
<td>Phillips</td>
<td>Murfin Drilling</td>
<td>Oil</td>
<td>Workover</td>
<td>PTA</td>
<td>Nick</td>
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**PRICE REFER...**

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<tr>
<th>DESCRIPTION</th>
<th>QTY</th>
<th>UNIT PRICE</th>
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<tbody>
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<td>3.00</td>
<td>240.00T</td>
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<tr>
<td>Pump Charge - PTA</td>
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<td>550.00</td>
<td>550.00T</td>
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<tr>
<td>Cotton Seed Hulls</td>
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<td>25.00</td>
<td>175.00T</td>
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<td>Swift Multi-Density Standard (MIDCON II)</td>
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<tr>
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**Subtotal**

- **Total**: 9,911.51
- **Subtotal**: 525.31

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**Thank You For Your Business &**

**Best Wishes For A Wonderful Holiday Season!!**

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**Total**: $10,436.82

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**RECEIVED**

**JAN 3 2005**

**KCC WICHITA**