STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner  Woodman & Tannitti Drllg. Co. Address 714 Union National Bldg., Wichita 2, Ks.
(Applicant) 
Lease (Farm Name)  Nichol 
Well No.  1 

Well Location NW NW SW Sec. 18 Twp. 68 Rge. 20 (§Y W (W) 
County  Rocks 
Field Name (if any) 
Total Depth  3798 Oil Gas Dry Hole X 
Was well log filed with application? Yes. If not, explain: 

Date and hour plugging is desired to begin  5-24-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner 

A. J. Flake 
Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor  Woodman & Tannitti Drilling Company

Plugging Contractor's License No. 

Address  P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to 

Woodman & Tannitti Drilling Company 
Address  Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. WOODMAN
Applicant or Acting Agent 

Date  May 25, 1959
DRILLING LOG

Company:  Woodman & Tannitti Drilling Company

Lense:  1/4 N 1/4 46 26th 6th 19-38-26N
        Pima County, Arizona

Date Commenced: 5-16-59
Date Completed: 5-24-59
Total Depth: 3798'

Securing:  a 5/8" set at 167' - 150 sinks quick-set cement

Formations Indicate the Bottom of Formation

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-40</td>
<td>Clay</td>
</tr>
<tr>
<td>95</td>
<td>Sand</td>
</tr>
<tr>
<td>167</td>
<td>Blue Shale</td>
</tr>
<tr>
<td>765</td>
<td>Shale</td>
</tr>
<tr>
<td>910</td>
<td>Sand &amp; Shale</td>
</tr>
<tr>
<td>1370</td>
<td>Sand &amp; Shale</td>
</tr>
<tr>
<td>1580</td>
<td>Sand</td>
</tr>
<tr>
<td>1674</td>
<td>Graded &amp; Shale</td>
</tr>
<tr>
<td>1844</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>1874</td>
<td>Anhydrite</td>
</tr>
</tbody>
</table>

GEOLOGICAL TOPS

<table>
<thead>
<tr>
<th>Elevation</th>
<th>Top Formation</th>
</tr>
</thead>
<tbody>
<tr>
<td>2233.89</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>1834.789</td>
<td>Neosho</td>
</tr>
<tr>
<td>2441.1208</td>
<td>Toronto</td>
</tr>
<tr>
<td>3464.1231</td>
<td>Lening</td>
</tr>
<tr>
<td>3741.1246</td>
<td>Base/Kansas City</td>
</tr>
<tr>
<td>3711.1477</td>
<td>Conglomerate</td>
</tr>
<tr>
<td>3752.1499</td>
<td>Arrocockle</td>
</tr>
<tr>
<td>3797.1564</td>
<td>Granite</td>
</tr>
<tr>
<td>3798.1565</td>
<td>Total Depth</td>
</tr>
</tbody>
</table>

I certify the above to be a true and correct copy of the Driller's log and the geological tops to the best of my knowledge and belief.

WOODMAN & TANNITTI DRILLING COMPANY

By:  K.T. Woodman
State Corporation Commission

CONSERVATION DIVISION

Oil, Gas and Water
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 1, 1959

Well No. 1
Lease Nichol
Description NW NW SW 18-6-20W
County Rooks
File No. 41-1l

Woodman & Iannitti Drilling Co.
Box 267
Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

[Signature]
Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022