STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner  Barnett Oil Company  Address  Hill First Nat'l Bank Bldg.
(Applicant)  Wichita, Kansas

Lease (Farm Name)  Steele

Well Location  SW/4 SW/4 SW/4  Sec. 4  Twp. 6S  Rge. 20  (W)

County  Rocks

Field Name (if any)  Wildcat

Total Depth  3645

Oil  Gas  Dry Hole

Was well log filed with application?  No

If not, explain:

Will be filed with Plugging Record

Date and hour plugging is desired to begin  4:00 P.M. - 12-28-57

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Deane O. Sharpe  Address  Hill City, Kansas

Plugging Contractor  Barnett Drilling, Inc.

Plugging Contractor's License No.  --

Address  409 First Nat'l Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Fee will be

mailed with Plugging Record  Address

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
DEC 31 1957
CONSERVATION DIVISION
WICHITA, KANSAS

Date  December 30, 1957

Applicant or Acting Agent

PLUGGING
FILE  SEC. 4 T 6  R 20 W
BOOK  PAGE 32  LINE 44
**Barnett Oil Company**

**Well Log - Steele Well No. 2**

A/C SW 1/4 SW 1/4 SW 1/4 of Section 4-6S-20W

Rooks County, Kansas

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**Date Started:** 12/18/57  
**Date Plugged:** 12/28/57

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Set 8 5/8" 2½# s.s. casing at 175½ feet with 125 sacks of cement.

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**PLUGGING**

FILE SEC. 4 T. 6 R 20W  
BOOK PAGE 22 LINE 44
STATE OF KANSAS
State Corporation Commission
Conservation Division
212 N. MARKET
Wichita, Kansas

December 31, 1957  15-103-30336-00-00

Well No.  2
Lease  Steele
Description SW SW SW 4-6-20W
County  Hooks
File No.  72-45

Darnett Oil Company
411 First National Bank Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Fransc Bldg., Gr. Bend, Kans. Ph. 3L-33022

Very truly yours,

[Signature]
Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor