STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Decatur County, Sec. 27 Twp. 58 Rge. 30W E/W Location as "NE/CW/SE/W" or footage from lines C SE NE

Lease Owner Abercrombie Drilling, Inc.
Lease Name MUMM
Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67201
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed July 15 1979
Application for plugging filed (verbally) July 15 1979
Application for plugging approved (verbally) July 15 1979
Plugging commenced July 15 1979
Plugging completed July 15 1979
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 7 19 79

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>LOCATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface Casing</td>
<td></td>
<td>0</td>
<td>297</td>
<td>8-57/8</td>
<td></td>
<td>279.77</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 4110'
Set 1st plug at 1650' with 70 sacks
2nd plug at 280' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 3 sacks
Cemented with 50/50 packmix, 5% gel.
Plug was down at 9:45 a.m., 7-15-79.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas
COUNTY OF Sedgwick
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

801 Union Center, Wichita, Kansas
(Address)

My commission expires 8-21-82

SUBSIGNED AND SWORN TO before me this 18th day of July 1979

Sherrie L. Brookes
Notary Public.

STATE CORPORATION COMMISSION

JUL 23 1979
07-23-1979
CONSERVATION DIVISION
Wichita Kansas