KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Ritchie Exploration, Inc.
Address: P.O. Box 783188 Wichita, KS 67278-3188
Phone: (316) 691 - 9500 Operator License #: 4767

API Number: 15 - 009-24816-00-00
Lease Name: Jonas
Well Number: #1

Type of Well: D & A
Docket #: (Oil, Gas &A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 1/27/05 (Date)
by: Pat Staab (KCC District Agent’s Name)

Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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<tbody>
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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From To Size</td>
</tr>
<tr>
<td>Surface</td>
<td>0 795 8-5/8</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug set at 3330' with 25 sacks of 60/40 poz, 6% gel, 2nd plug set at 790' with 25 sacks; 3rd plug set at 390' with 70 sacks; 4th plug set at 40' with 10 sacks; 15 sacks in the rat hole and 10 sacks in the mouse hole. Total 155 sacks.

by: Allied Cementing, Plug Down 12:30 p.m. 1/27/05.

Name of Plugging Contractor: Val Energy, Inc.
License #: 5822
Address: P.O. Box 116 Wichita, KS 67201-0116

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County of Sedgwick, ss.
Craig Cauk (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

DEBRA K. PHILLIPS
Notary Public State of Kansas
My Appt. Expires 5/4/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202

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