STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21501-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 11/05

WELL OPERATOR Lotus Operating Company, LLC

ADDRESS 100 S. Main – Suite 420
CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1077

LEASE Martell
WELL # 1 SEC. 11 T. 34 R. 6 P37 1/2

COUNTY Harper County, Kansas

2200 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

430 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&G ___ SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 220 SACKS

PRODUCTION CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1258/1266' T.D. 5005' PBTM ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ___ IS ACO-1 FILED? No ___

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tim Hellman

ADDRESS 100 S. Main Ste 420 City/State Wichita KS

PLUGGING CONTRACTOR Duke Drilling Co

KCC LICENSE # 5529

ADDRESS 100 S. Main Ste 410

PHONE # (316) 262-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 8:45 PM 11-29-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 11/29/04

AUTHORIZED OPERATOR/AGENT:

(Handwritten Signature)

RECEIVED
01-30-2005
JAN 20 2005

KCC WICHITA