TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1
OXFORD, KS 67119

API Well Number: 15-173-01625-00-00
Spot: SESWSE
See/Twnshp/Rge: 10-29S-1W
230 feet from S Section Line, 1650 feet from E Section Line
Lease Name: OSA
County: SEDGWICK

Well #: 8
Total Vertical Depth: 3759 feet

Produced Size: 5.5
feet: 7372
75 SX CMT

SURF Size: 8.625
feet: 315
225 SX CMT

Plugging Proposal Received By: DAVE WERTZ
Date/Time Plugging Completed: 12/15/2004 11:00 AM
Witness Type: COMPLETE (100%)
KCC Agent: DAVE WERTZ

Perfs:

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Sanded back to 3680' and capped with 5 sacks of cement. Shot off 5-1/2" at 1800' and pulled. Ran coil tubing to 365' and pumped 125 sacks of cement.

60/40 posmix with 4% gel.

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through:

District: 02

Signed

(TECHNICIAN)

INVOICE

DATE 1-20-05
INV. NO. 2005061090

Form CP-2/3