**STATE OF KANSAS**

**STATE CORPORATION COMMISSION**

G wire All Information Completely
Make Remaining Additions
Mail or Deliver Report to
Conservation Division
State Corporation Commission
Wichita, Kansas

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**WELL PLUGGING RECORD**

15-059 - 00084 - 00 - 00

**DECATUR**

County. Sec. 17

 Township 5

 Range 30

E. (F), W. (W)

Location as "NE/CNW2SW" or footage from lines
SE, SE, SW

**Lease Owner** DERBY OIL CO.

**Lease Name** SKILLES

**Well No.** 1

**Office Address** 420 WEST DOUGLAS, WICHITA, KANSAS

**Character of Well (completed as Oil, Gas or Dry Hole)** DRY HOLE

**Date well completed** 10-13 10 54

**Application for plugging filed** 10-13 10 54

**Application for plugging approved** 10-13 10 54

**Plugging commenced** 10-13 10 54

**Plugging completed** 10-13 10 54

**Reason for abandonment of well or producing formation** DRY HOLE

**If a producing well is abandoned, date of last production** 19

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

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**Name of Conservation Agent who supervised plugging of this well** ELDON PETTY

**Producing formation** Depth to top Bottom

**Total Depth of Well** 46.00 Feet

**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

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**CASING RECORD**

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**HOLE WAS FILLED WITH HEAVY MUD TO 240 FEET. PLUG WAS SET AND 15 SACKS OF CEMENT WERE HAND MIXED AND PUT ON TOP OF THE PLUG, THROUGH THE DRILL PIPE, NO PLUG WAS SET AT TOP OF SURFACE PIPE, AS HOLE WAS LEFT AS A WATER WELL FOR MS. SKILLES. PERMISSION WAS GRANTED BY ELDON PETTY TO DO THIS.**

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**Name of Plugging Contractor** SCHAFER DRILLING COMPANY

**Address** BOX 350 ---- Pratt, Kansas

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**STATE OF KANSAS**

**COUNTY OF PRATT**

J. E. SELBY (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, say: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**(Signature)**

FAWN KELL

**(Address)** PRATT, KANSAS

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**Subscribed and Sworn to before me this 15th day of OCTOBER, 1954**

**Maurice McBride**

**My commission expires 6-30-55**

**Notary Public**

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**PLUGGING**

**FILE DEC 12, 52**

**BOOK PAGE 70, LINE 30**

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**10-22-1954**