**STATE OF KANSAS**  
**STATE CORPORATION COMMISSION**  
200 Colorado Derby Building  
Wichita, Kansas 67202

**WELL PLUGGING RECORD**  
K.A.R. 02-3-117

**API NUMBER** 15-039-20,356-00-00  
**LEASE NAME** Robertson  
**WELL NUMBER** 3  
**FT. FROM S SECTION LINE**  
**FT. FROM E SECTION LINE**  
**SEC. 21 TWP. 5 RGE. 30W(E) OR (W)**  
**COUNTY** Decatur  
**DATE WELl COMPLETED** 10-15-90  
**PLUGGING COMPLETED** 10-17-90

**LEASE OPERATOR** A.L. Abercrombie, Inc.  
**ADDRESS** Rt #1 Box 56 Great Bend, KS 67530  
**PHONE** (316) 793-8186  
**OPERATORS LICENSE NO.** 5393

**CHARACTER OF WELL** Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on __________ (date)  
by ____________________________________ (KCC District Agent's Name).

**Is ACO-1 filed?** ______________  
If not, is well log attached?  

**Producing Formation**  
**Depth to Top**  
**Bottom**  
**T.D.** 4125'

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

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<thead>
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<th>Formation</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>250'</td>
<td>none</td>
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<td></td>
<td></td>
<td>4 1/2&quot;</td>
<td>4120'</td>
<td>1414'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Sanded bottom to 4060', dumped 4 sacks cement. Shot pipe @2700', 1900', 1600', 1414'. Mixed 600# hulls, 275 - Sacks 65/35 10% gel.  
MAX PRESSURE 500#, Shut in 300#

(If additional description is necessary, use BACK of this form.)

**NAME OF PLUGGING CONTRACTOR** KELSO CASING PULLING, INC.  
**LICENSE NO.** 6050

**ADDRESS** P.O. Box 347 Chase, Kansas 67524

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** A.L. Abercrombie, Inc.

**STATE OF** Kansas  
**COUNTY OF** Rice  
**SS.**

R. Darrell Kelso  
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**SIGNATURE**  
**ADDRESS** P.O. Box 347 Chase, KS 67524

**SUBSCRIBED AND SWORN TO before me this 31 day of Oct., 1990**

**Notary Public**

**My Commission Expires:**

**Form CP-4**  
**Revised 09-85**