WELL PLUGGING RECORD  
API NUMBER 15-023-20.212-  
LEASE NAME Fisher  
WELL NUMBER 24-26  
SPOT LOCATION SE SW  
SEC. 26 TWP. 55 RGE 37 W (E) or (W)  
COUNTY Cheyenne  

Date Well Completed 4-1-84  
Plugging Commenced 4-1-84  
Plugging Completed 4-1-84  

TIGHT HOLE  

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Murfin Drilling Company  
ADDRESS 250 North Water, Suite 300, Wichita, KS 67202  
PHONE (316) 267-3241 OPERATORS LICENSE NO. 6033  

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes [ ]  
Which KCC/KDHE Joint Office did you notify? Ed Schumacker - Hays, Kansas

Is ACO-1 filed? [ ]  
If not, is well log attached? Yes

Producing formation Depth to top [ ] bottom [ ] T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
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<tbody>
<tr>
<td>Surface</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 2985' w/20 sx.  
2nd plug set @ 2088' w/100 sx.  
3rd plug set @ 400' w/40 sx.  
4th plug set @ 40' w/10 sx. 10 sx in the rat hole, 10 sx in the mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company  
License No. 6033  
Address 250 North Water, Suite 300, Wichita, KS 67202  

STATE OF KANSAS  
COUNTY OF SEDGWICK  
(STATE CORPORATION COMMISSION)  

David L. Murfin  
(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have examined the facts, statements, and matters herein contained and the above-described well as filed that the same are true and correct to the best of my knowledge.

(Signature)  
David L. Murfin - Drilling Manager  
(Address) 250 North Water, Suite 300  
Wichita, Kansas 67202  

RECEIVED  
STATE CORPORATION COMMISSION  
May 14, 1984  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 18th day of April, 1984  
Eleanor Hall  
Notary Public  
My Commission expires: 4-25-87.