STATE OF KANSAS
STATE CORPORATION COMMISSION

GIVE ALL INFORMATION COMPLETELY
MAKE REQUIRED AFFIDAVIT
MAIL OR DELIVER REPORT TO
CONSERVATION DIVISION
STATE CORPORATION COMM.
245 NORTH WATER
WICHITA, KS 67202

15023-20043-00-0C
FORM CP-4

WELL PLUGGING RECORD

Cheyenne County, Sec. 27 Twp. 5S Rge. 37 W
Location as "NE/CNW/SW" or footage from line
C SE SE

Lease Owner Abercrombie Drilling, Inc.
Lease Name Fisher "B"
Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed April 6, 1978
Application for plugging filed (verbally) April 6, 1978
Application for plugging approved (verbally) April 6, 1978
Plugging commenced April 6, 1978
Plugging completed April 6, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Galthazor
Producing formation
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 1900' with 70 sacks
2nd plug at 300' with 20 sacks
3rd plug at 40' with 10 sacks
Cemented with 50/50 posmix, 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNT Y OF SEDGWICK

Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, Kansas 67202

10th Day of April, 1978

Sandra Richman Notary Public.