STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20,218 .CO-Q
LEASE NAME FISHER 'E'
WELL NUMBER 1
SPOT LOCATION C SW NE SE
SEC. 35 TWP 55 RGE. 37 W1/2 or W1/2
COUNTY Cheyenne
Date Well Completed 6/24/84
Plugging Commenced 6/24/84
Plugging Completed 6/24/84

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY
(Oil, Gas, DIA, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation Depth to top bottom T.D. 4990'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3100' with 20 sx. 10 sx. in Rathole, 10 sx. in Mousehole
2nd plug @ 2200' with 100 sx. Plug down 11:30 a.m., 6/24/84
3rd plug @ 420' with 40 sx.
4th plug @ 40' S.I. Bridge with 10 sx.

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION 7-30-84
JUL 3 0 1984
CONSERVATION DIVISION

My Commission expires: 7-13-85

(Signature) Notary Public
(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 27th day of July

Elizabeth G. Terry
Notary Public

(Note: Page 1 of 2)