# WELL PLUGGING RECORD

**Decatur County, Sec. 29, Twp. E, Rge. 29 (E)**

**Location at "NE/4NW/4S", or footage from line "NE-SE SW"**

**Lease Owner:** Anderson

**Lease Name:** Anderson

**Office Address:** 104W 1st Street, Dodge, NE

**Character of Well (completed as Oil, Gas or Dry Hole):** Oil

**Date well completed:** 12-3

**Application for plugging filed:** April 1924

**Application for plugging approved:** April 1924

**Plugging commenced:** April 1924

**Plugging completed:** April 1925

**Reason for abandonment of well or producing formation:** Well depleted

**If a producing well is abandoned, date of last production:** 5-2

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Producers forming: Lifting:** Depth to top 405. Bottom 400. Total Depth of Well 440.1 ft.

**Show depth and thickness of all water, mud and gas formations.**

### OIL, GAS OR WATER RECORDS

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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
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<th>RISE</th>
<th>PUT IN</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

**Plug 1st. B.R. 3000 B. Sam. 4. Cement.**

**Plug 2nd. 7 A.M. 10. Cement down 85.**

**Plug 3rd. 10 A.M. 11. Oil. 20 A.M. 10. 20 A.M. 20.**

**Plug 4th. 8 A.M. 20. Cement down 85.**

**Plug 5th. 6 P.M. 20. Oil. 7 P.M. 10. 7 P.M. 20.**

**Plug 6th. 7 P.M. 20. Cement down 85.**

**Plug 7th. 7 P.M. 10. Oil. 7 P.M. 20. 7 P.M. 20.**

**Plug 8th. 7 P.M. 20. Cement down 85.**

**Plug 9th. 7 P.M. 10. Oil. 7 P.M. 20. 7 P.M. 20.**

**(If additional description is necessary, use BACK of this sheet)**

**Name of Plugging Contractor:**

**Address:**

### STATE OF **COUNTY OF**

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**Signature:**

**Address:**

**Notary Public:**

**RECEIVED**

**SEP 16 1975**

**CONSERVATION DIVISION**

Wichita, Kansas