Lease Operator: J.D. Production
Address: P.O. Box 254 Geneseo, Ks. 67444
Phone: 620-824-6156 Operator License #: 8917

Type of Well: Oil
Docket #: (Oil, Gas &A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: (Date)
by: Virgil Clothier (KCC District Agent's Name)

API Number: 15-159-21,606-00-00
Lease Name: Yost Timmons
Well Number: 2
Spot Location (QQQQ): NE/4
1590 Feet from X North / □ South Section Line
1780 Feet from X East / □ West Section Line
8 Twp. 18 R. 7 East X West
Sec: 8 R. S. E.
County: Rice

Date Well Completed:
Plugging Commenced: 12-21-04
Plugging Completed: 12-23-04

Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tr>
<td>Formation</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.

Plugged off bottom with sand to 3150' and 5 sacks cement. Cut casing loose @2420', pulled up to 1050', pumped 35 sacks cement W/100# hulls, pulled up 700', pumped 35 sacks cement W/100# hulls, pulled up to 450' and circulated 110 Sacks cement to surface, 60/40 pos, 4% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: J.D. Production
State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the logs of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 13th day of January, 2005

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202