STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS  67202

WELL PLUGGING RECORD  
K.A.R. 62-3-117  

API NUMBER 051-25,355-00-00  

LEASE NAME Jacobs  

RECEIVED  
JAN 14 2005  
KCC WICHITA

LEASE OPERATOR:   JOHN C. FARMER, INC.  

ADDRESS: P.O. Box 352  
Russell, KS  67665  

PHONE (785) 483-3144  

WELL NUMBER 1  

WELL NUMBER  

CHARACTER OF WELL D & A  

(Drill, Gas, D&A, SWD, Injection, Water Supply Well)

The plugging proposal was approved on 11/24/04 (date)  

by Herb Deines (KCC District Agent's Name).  

Is ACO-1 filed? Yes  

if not, is well log attached?  

Producing Formatio None  

Depth to Top  

Bottom T.D. 3665'  

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS |  

CASING RECORD  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Surface</td>
<td>212'</td>
<td>8 5/8&quot;</td>
<td>212, 68'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

1st Plug @ 3550' W/25sks  

5th Plug @ 40' W/10sks  

Circulated 1st Plug 15 Minutes W/52Vis  

2nd Plug @ 1325' W/25sks  

10sks In Mouse Hole Mud-Plugs displaced with mud  

3rd Plug @ 800' W/100sks  

15sks In Rat Hole Total 225sks 60/40/40z 6%Ge/1/4CF/sk  

4th Plug @ 265' W/40sks  

By Allied Cementing Completed @ 2:15PM 11/25/04

NAME OF PLUGGING CONTRACTOR:  Discovery Drilling Co., Inc.  

License No. 31548  

Address: P.O. Box 763  
Hays, KS  67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:  John O. Farmer, Inc.

STATE OF KANSAS  
COUNTY OF RUSSELL

John O. Farmer III  

(Employee of Operator) or (Operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature)  

John O. Farmer III, President  

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 12th day of January, 2005

Margaret A. Schulte  

Notary Public  

My Commission Expires:  

RODNEY SCHULTZ  
Rev. 05-06