**WELL PLUGGING RECORD**

**K.A.R.** - 82-3-117

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**LEASE NAME** Erickson

**API NUMBER**

**WELL NUMBER** 7-W

**SPOT LOCATION** SE NW

**SEC.** 14
**TWP.** 55
**RGE.** 31W(E) or W

**COUNTY** Rawlins

**Date Well Completed** 8-9-84

**Plugging Commenced** 8-9-84

**Plugging Completed** 8-9-84

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**LEASE OPERATOR** West Kansas Crude, Inc.

**ADDRESS** Route #1, Selden, KS 67757

**PHONE #** 475-2766

**OPERATORS LICENSE NO.**

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**Character of Well** D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

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**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint District Office did you notify?** Dale Balthazor, Hays, KS.

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**Is ACO-1 filed?** If not, is well log attached?

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**Producing formation**

**Depth to top**

**bottom**

**T.D.** 4330'

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**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>210</td>
<td>none</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.**

1st plug set @ 2560' w/ 25 sx.
2nd plug set @ 1725' w/100 sx.
3rd plug set @ 230' w/ 40 sx.
4th plug set @ 40' w/ 10 sx.
10 sx in rat hole; 10 sx in mouse hole

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**Name of Plugging Contractor** Murfin Drilling Company

**Address** 250 N. Water, Suite 300, Wichita, KS 67202

**License No.** 6033

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**STATE OF Kansas COUNTY OF Sedgwick ss.**

Robert A. Ramseyer, Jr.

(employe of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr., Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

My Commission expires: 2021-08-25

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**ELEANOR HALL**

**NOTARY PUBLIC**

My Commission Expires: 2021-08-25

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**OCT 01 1984**

**16-1-84**

**CONSERVATION DIVISION**

**Wichita, Kansas**

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**RECEIVED**

**STATE CORPORATION COMMISSION**