STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Location as "NE/CNV\SW\" or footage from lines SW 5W

Lease Owner Abercrombie Drilling, Inc.
Lease Name NELSON #1    Well No. #1
Office Address 803 Union Center, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed March 2 1983
Application for plugging filed March 2 1983
Application for plugging approved March 2 1983
Plugging commenced March 2 1983
Plugging completed March 2 1983

Reason for abandonment of well or producing formation

No commercial quantity of oil or gas encountered.

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar

Producing formation Depth to top E Bottom Total Depth of Well 5070'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. @ 5070'
Set 1st Plug @ 1930' with 70 sq.
set 2nd Plug @ 400' with 20 sq.

Set 3rd Plug @ 40' Solid Bridge with 10 sq.
Pathole @ 0' sq. 50-50 boomx. 6% gil.
Cement by Sun Cement

Plug was down @ 4:20 p.m., 3/02/81
State Pluggers - Gilbert Balthazar.

(if additional description is necessary, use back of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas    COUNTY OF Sedgwick

Jack L. Partridge, Vice President, ss.

employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)     

803 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of March, 1981

My commission expires 2/4/85

Suzanne M. Hofer, Notary Public.

MAR 11 1981
CONSERVATION DIVISION
Wichita, Kansas