WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 15-023-20,219-00-00
LEASE NAME YONKEY
WELL NUMBER 1
SPOT LOCATION NE SE SE
SEC.14 TWP.5S RGE.37W (E) or (W)
COUNTY Cheyenne
Date Well Completed 7/3/84
Plugging Commenced 7/3/84
Plugging Completed 7/3/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR McNeish Oil Operations
ADDRESS 528 State Bank Bldg., Winfield, KS 67156
PHON E (316) 223-4870 OPERATORS LICENSE NO.

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
Which KCC/KDHE Joint Office did you notify? Carl Goodrow
Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation ___________________ Depth to top ___________ bottom __________ T.D. 5000'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

1st plug @ 3100' with 25 sx. 50-50 pozmix, 6% gel, 3% c.c.
2nd plug @ 2150' with 100 sx. Plug down 5:00 p.m., 7/4/84
3rd plug @ 345' with 40 sx.
4th plug @ 40' Sol. Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) JD Partridge
(Address) 801 Union Center, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 30 1984

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires: 7-13-85

SUBSCRIBED AND SWORN TO before me this 26th day of July
Elizabeth G. Terry
Notary Public