**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas

**WELL PLUGGING RECORD**
K.A.R. - 82-3-117

**RECEIVED**
**STATE CORPORATION COMMISSION**
MAR 21 1984

**NOTICE:** Fill out completely and return to Cons. Div. office within 30 days.

**LEASE OR PRINT**

**LEASE NAME:** FELMING 'D'

**WELL NUMBER:** 2

**SPOT LOCATION:** 150' NW of C SE SW Sec. 3 Twp. 5S Rge. 37W (E) or (W)

**COUNTY:** Cheyenne

**Date Well Completed:** 1/29/84

**Plugging Commenced:** 1/29/84

**Plugging Completed:** 1/29/84

**ADDRESS:** 801 Union Center, Wichita, KS 67202

**PHONE:** 316-262-1841

**OPERATORS LICENSE NO.** 5393

**Character of Well:** DRY

(Oil, Gas, D&A, SWD, Injection, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? **YES**

Which KCC/KDHE Joint Office did you notify? **Ed Schumacker**

Is ACO-1 filed? **YES**

If not, is well log attached? **YES**

**Producing formation:**

**Depth to top:**

**Depth to bottom:** T.D. 4980'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3100' with 20 sx.
2nd plug @ 2185' with 100 sx. 50-50 pozimix, 6% gel, 3% c.c.
3rd plug @ 395' 40 sx.
4th plug @ 40' Sol. Bridge with 10 sx

**Name of Plugging Contractor:** Abercrombie Drilling, Inc.
**License No.:** 5422

**Address:** 801 Union Center, Wichita, KS 67202

**STATE OF Kansas**
**COUNTY OF Sedgwick**

**ss.**

**Jack L. Partridge, Vice President**

(employee of operator) or

(operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) **Jack L. Partridge**

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th Day of March, 1984

**Elizabeth G. Terry**

Notary Public

My Commission expires: 7-13-85

Face of form 08-83