WELL PLUGGING RECORD
K.A.R. 02-3-117

API NUMBER

LEASE NAME Lewallen #1

WELL NUMBER

SPOT LOCATION C SW NW

SEC, TWP, RGE 36W(E) of

COUNTY Rawlins

DATE WELL COMPLETED

PLUGGING COMPLETED 6/15/84

LEASE OPERATOR Thunderbird Drilling, Inc.

ADDRESS 7701 E. Kellogg, Suite 780, Box 18407, Wichita, Ks. 67218

PHONE # 5131 OPERATORS LICENSE NO. 5131

Character of Well (Oil, Gas, D.A., SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes if not, is well log attached?

Producing formation depth to top depth to bottom T.D. 4730'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

Set plug at 3000', ran sand to 2910' & dumped 8 sacks cement. Shot pipe at 2880', 2530', 2312', & 1820'. Pulled 43 joints of pipe. Plugged well with 3 hulls, 40 gel, 8 5/8 plug, & 170 sacks 30/30 por 8% gel 3/8 c.c.

Plugging complete

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347, Chase, Ks. 67524

CONSERVATION DIVISION
Wichita, Kansas

Irene Hoover
State of Kansas

SUBSCRIBED AND SWORN TO before me this 19th day of June, 1984

Notary Public

My Commission expires

Form CP-4