STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market • Room 2078  
Wichita, Kansas 67202  

FORM CP-1 (3/92)  

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)  

API # 15-081-20164-0008 (identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.  

WELL OPERATOR WESTERN PACIFIC FARMS, INC.  
KCC LICENSE # 31006  

ADDRESS 2257 100th Road  
CITY Copeland  

STATE KS  
ZIP CODE 67837  
CONTACT PHONE # (620) 668 5630  

LEASE SHAW JONES  
WELL # 1-19  
SEC. 19  
T. 28  
R. 31  
(East/West)  

SPOT LOCATION/0000 COUNTY HASKELL CO. KS  

LINE OF SECTION (NOT Lease Line)  

FEET (in exact footage) FROM E, (circle one) LINE OF SECTION (NOT Lease Line)  

Check One: OIL WELL ___ GAS WELL V D&A ___ SWD/ENHR WELL ___ DOCKET# ___  

CONDUCTOR CASING SIZE 6 5/8 ___ SET AT ___ CEMENTED WITH ___ SACKS  
SURFACE CASING SIZE 8 5/8 ___ SET AT ___ 764 ___ CEMENTED WITH ___ SACKS  
PRODUCTION CASING SIZE 4 1/2 ___ SET AT ___ 2825 ___ CEMENTED WITH ___ SACKS  

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2740-2746, 2770-2774, 2799-2782  

ELEVATION 1930 ft.  
(G.L./K.B.)  
T.D. 2825  
PBDT 12000  
ANHYDRITE DEPTH  
(Stone Corral Formation)  

CONDITION OF WELL: GOOD ___ POOR X CASING LEAK ____ JUNK IN HOLE X  

PROPOSED METHOD OF PLUGGING ___ AS PER KCC RECOMMENDATIONS  

(If additional space is needed attach separate page)  

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ___ IS ACO-1 FILED? No ___  

If not explain why:  

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. and the rules and regulations of the State Corporation Commission.  

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
WESTERN PACIFIC FARMS, INC.  
PHONE# (620) 668 5630  

ADDRESS 2257 100th Road  
City/State Copeland KS 67837  

PLUGGING CONTRACTOR Post & Martin Well Service Inc.  
KCC LICENSE # 84 33  
PHONE# (contractor's)  

ADDRESS P.O. Box 297, Garden City KS 67846  
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7-3-02, Plugged  

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-11B) WILL BE GUARANTEED BY OPERATOR OR AGENT.  

DATE: 5-03-02 AUTHORIZED OPERATOR/AGENT: ___  

#signature