STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Rawlins County, Sec. 5 Twp. 55 Rge. 34 W 1/2
Location as "NE/SE SW1/4" or footage from lines
2200' Esl & 2200' E
Lease Owner Theodore Gore
Lease Name Denny
Well No. 1
Office Address 125 N. Market, Suite 1750, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 4-5-81
Application for plugging filed 4-5-81
Application for plugging approved 4-5-81
Plugging commenced 4-5-81
Plugging completed 4-5-81
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well
Producing formation
Depth to top
Bottom
Total Depth of Well 4378'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION CONTENT FROM TO SIZE PUT IN PULLED OUT

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from
feet to
feet for each plug set.

1st plug @ 1850' w/70 sx
2nd plug @ 260' w/20 sx
3rd plug @ 40' w/10 sx
5 sx. in rat hole

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APR 23,1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS
COUNTY OF SEDGWICK

David L. Murfin, Drig. Mgr.
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)
David L. Murfin, Drig. Mgr.
617 Union Ctr. Bldg., (Address) Wichita, KS 67202
22nd day of April, 1981

SUBSCRIBED AND SWORN TO before me this

Laurel Gradert Notary Public.

My commission expires 12-19-84

LAUREL GRADERT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp.
# WELL LOG

**COMPANY**
Theodore Gore

**FARM**
Denny

**RIG NO.**
2

**TOTAL DEPTH**
4318'

**COMM.**
3-20-81

**COMP.**
4-5-81

**CONTRACTOR**
Murfin Drilling Company

**Casing**
- 5-8" csg. set @ 254' w/260 sx. 60-40 Posmix 2% CC

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
</tr>
</thead>
<tbody>
<tr>
<td>220'</td>
<td>sand &amp; clay</td>
</tr>
<tr>
<td>1590'</td>
<td>shale</td>
</tr>
<tr>
<td>2170'</td>
<td>shale &amp; sand</td>
</tr>
<tr>
<td>2621'</td>
<td>shale</td>
</tr>
<tr>
<td>2723'</td>
<td>shale &amp; sand</td>
</tr>
<tr>
<td>2856'</td>
<td>anhydrite</td>
</tr>
<tr>
<td>3039'</td>
<td>sand &amp; shale</td>
</tr>
<tr>
<td>3520'</td>
<td>shale</td>
</tr>
<tr>
<td>3670'</td>
<td>shale &amp; shells</td>
</tr>
<tr>
<td>3903'</td>
<td>shale</td>
</tr>
<tr>
<td>4124'</td>
<td>shale &amp; lime</td>
</tr>
<tr>
<td>4173'</td>
<td>shale</td>
</tr>
<tr>
<td>4318'</td>
<td>lime &amp; shale &amp; RTD</td>
</tr>
</tbody>
</table>

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APR 23 1981

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS

County of SEDGWICK

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Denny #1 well.

Subscribed and sworn to before me this 21st day of April 1981

David L. Murfin, Drlg. Mgr.

My Commission Expires:
12-19-84

Laurel Gradert
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp.