WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,783 -00-00

LEASE NAME Falconer

WELL NUMBER 22-24

660 Ft. from S. Section Line

1980 Ft. from W. Section Line

SEC. 22 Twp. 5 RGE. 31 KXXK9(w) COUNTY Rawlins

Date Well Completed 12-3-91

Plugging Commenced 12-3-91

Plugging Completed 12-3-91

by Carl Goodrow

(KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? 

Producing Formation N/A Depth to Top Bottom T.D. 4580'

Show depth and thickness of all water, oil, and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dakota</td>
<td>Water</td>
<td>Suf</td>
<td>260</td>
<td>85/A&quot;</td>
<td>none</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Hole filled with 9.4# mud between plugs. Plugs set by displacement method through drill pipe. Plug #1: 25 sacks at 2700'. Plug #2: 100 sacks at 1925'. Plug #3: 40 sacks at 225'. Plug #4: 10 sacks at 40'. 15 Sack plug in rathole. Total cement used 150 sacks 60-40 PozMix with 2% CaCl and 6% Gel.

Name of Plugging Contractor Allied Cementing Co. License No. N/A

Address P.O. Box 31, Russell, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Anderson

STATE OF Utah COUNTY OF Salt Lake SS.

Jason G. Blake

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereabove described and the log of the above-described well as filed that the same is true and correct to the best of my knowledge, so help me God.

(Signature) John O. Anderson

(Address) Midvale, Utah (as above)

RECEIVED KANSAS CORPORATION COMMISSION

Comm. Exp. 9-14-92

DEC 12 1991

CONSERVATION DIVISION WICHITA, KS

Commission Expires:

Form CP-4 Revised 05-88