KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MAI OIL OPERATIONS, INC.
Address: P.O. BOX 33, RUSSELL, KS 67665
Phone: 785 483 2169 Operator License #: 5259

Type of Well: D & A
Docket #: (If SWD or ENHR)

The plugging proposal was approved on:

by: HERB DEINES (KCC District Agent's Name)

Is ACO-1 filed? Yes No
If not, is well tag attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

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<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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Show depth and thickness of all water, oil and gas formations:

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<tr>
<th>Oil, Gas or Water Record</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

PLUG THRU DRILL PIPE 25 SKS @ 363½', 25 SKS@ 1625½, 100 SKS @ 975', 40 SKS @ 275', 10 SKS @ 40', 15 SKS RATHOLE. ALL CEMENT 60-40 POZ, 6% GEL, # PS FLOCELE

Name of Plugging Contractor: ALLIED CEMENTING Martin Williams License #: 30404
Address: 24 SOUTH LINCOLN, RUSSELL, KS. 67665

Name of Party Responsible for Plugging Fees: MAI OIL OPERATIONS, INC.

State of KANSAS County RUSSELL

ALLEN BANGERT (Employee-Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated in, and matters herein contained, and the log of the above-described well is as filed, and the same is true and correct, so help me God.

(Signature) ALLEN BANGERT

(Address) P.O. BOX 33, RUSSELL, KS 67665

SUBSCRIBED and SWORN TO before me this 30th day of November, 2004,

(Signature) Susan Jernigan My Commission Expires:
Notary Public

Mail to: KCC - Conservation Division, 138 S Market - Room 2078, Wichita, Kansas 67212

RECEIVED DEC 02 2004
KCC WICHITA

SUSAN TOMASINO NOTARY PUBLIC STATE OF KANSAS My Appt Exp. 9/30-2009