State of Kansas

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

15-039 - 2,0480 - 00 - 00
VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. **Bill Craig** of **Abercrombie Dril., Inc.** has this date requested permission to plug the following described well:

Mr. **Craig** guarantees payment of the plugging fee.

Operator's full Name: **Abercrombie Dril., Inc.**

Complete Address: 901 Union Center, Wichita, KS

Lease Name: **Bastin** Well No. **# 1**

Location: **S E SW** Sec. **18** Twp. **5** Rge. **30**: (E)(W) W

County: **Decatur** Total Depth **4106. Oil Well**

Gas Well **Input Well** SWD Well **D & A A** Lost Hole

Mr. **Craig** was instructed to plug the well as follows:

**Pump down 1st water.**

2x 1 cu. yd. %56 Per 62 gal. @ 1600

20 **340 Bridge to 40**

10 **40 @ 0.**

2 **& Rathole.**

Very truly yours,

[Signature]

Conservation Division Agent