NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator MURFIN DRILLING COMPANY

Address 617 Union Center Bldg., Wichita, KS 67202

2. Contractor MURFIN DRILLING COMPANY

Address 617 Union Center Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil Gas X

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 X No. 2

REMARKS:

API Number 15-023-20,060 (For office use only)

Starting Date December 15, 1977

County Cheyenne

Sec 6 Twp 5 S Rge 39 W

Spot Location 50' N. of C NE/4

Nearest Lease Line 1260 ft.

Lease Name DAMKROGER

Well No. 1-6

Est. Total Depth 1450 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator
James R. Daniels, General Manager
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(RECEIVED
STATE CORPORATION COMMISSION
DEC 16 1977
CONSERVATION DIVISION
Wichita, Kansas)

(IF PREFERRED, MAIL IN ENVELOPE)