NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Edward J. Ackman
   Address 516 Denver Center Bldg, Denver, Colo

2. Contractor Murfin Drilling Company
   Address 617 Union Center, Wichita, Ks

3. Type of Equipment: Rotary XX Cable Tool

4. Well to be Drilled for: Oil XX Gas
   Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 No. 2 XX

API Number 15-153-20,212 (For office use only)

Starting Date 7/1/75

County Rawlins

Sec 11 Twp 5S S Rge 31 W

Spot Location C SW SW (130' W)

Nearest Lease Line 530 ft.

Lease Name Gary Erickson

Well No. #1

Est. Total Depth 4300 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

34-7312-8-21-90 1-73-20M
State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(If preferred, mail in envelope)