**WELL PLUGGING RECORD**

**K.A.R. - 82-3-117**

**STATE OF KANSAS**

**STATE CORPORATION COMMISSION**

**200 Colorado Derby Building**

**Wichita, Kansas 67202**

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**API NUMBER** 15-153-20,680 00-00

**LEASE NAME** ERICKSON

**WELL NUMBER** 1-11

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**3300 Ft. from S Section Line**

**3300 Ft. from E Section Line**

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**SEC. 11 TWP. 55 RGE. 31 W**

**COUNTY** Rawlins

**Date Well Completed** 2-4-87

**Plugging Commeneced** 2-4-87

**Plugging Completed** 2-5-87

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**LEASE OPERATOR** MURFIN DRILLING COMPANY

**ADDRESS** 250 N. Water, Suite 300, Wichita, KS. 67202

**PHONE#** (316) 267-3241

**OPERATORS LICENSE NO.** 6033

**Character of Well**

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

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**Did you notify the KCC District Office prior to plugging this well?** Yes

**Which KCC Office did you notify?** Hays Kansas Office

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**Is ACO-1 filed?** Yes

**If not, is well log attached?**

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**Producing Formation**

**Depth to Top**

**Bottom**

**T.D.**

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**Show depth and thickness of all water, oil and gas formations.**

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<table>
<thead>
<tr>
<th><strong>Formation</strong></th>
<th><strong>Content</strong></th>
<th><strong>From</strong></th>
<th><strong>To</strong></th>
<th><strong>Size</strong></th>
<th><strong>Put In</strong></th>
<th><strong>Pulled out</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>252'</td>
<td>none</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.**

25 sx @ 2525', 100 sx @ 1700', 40 sx @ 300', 10 sx @ 40', 10 sx in rathole & 10 sx in wtr well. 60/40 poz mix, 6% gel. Job Complete 12:45 am 2-5-87

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**(If additional description is necessary, use BACK of this form.)**

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**Name of Plugging Contractor** Murfin Drilling Company

**License No.** 6033

**Address** 250 N. Water Wichita, KS. 67202

**STATE OF KANSAS**

**COUNTY OF** Sedgwick

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**Todd Atkings**

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**(Signature)**

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**Glenda G. Newell**

(Notary Public)

**Address** 250 N. Water, Suite 300 Wichita, KS.

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**Received** 7-2-89

**My Commission Expires:** July 2, 1989

**Copied 16th day of February, 1987**

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**2-16-87**

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**Form CP-4**

**Revised 07-86**