STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202  

WELL PLUGGING RECORD  
K.A.R.-82-3-117  

API NUMBER. 15-039-20,799-00-00  
LEASE NAME STRAMEL  
WELL NUMBER #1-8  

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  

3630 Ft. from S Section Line  
2310 Ft. from E Section Line  
SEC. 8  TWP. 5S  RGE. 26  PPXXX(W)  
COUNTY Decatur  

Date Well Completed 11-12-86  
Plugging Commenced 11-12-86  
Plugging Completed 11-12-86  

LEASE OPERATOR Murfin Drilling Company  
ADDRESS 250 N. Water, Suite 300  Wichita, Ks. 67202  
PHONE # (316) 267-3241  OPERATORS LICENSE NO. 6033  
Character of Well D&A  

Did you notify the KCC District Office prior to plugging this well?  yes  
Which KCC Office did you notify? Hays Office  
Is ACO-1 filed? yes If not, is well log attached?  

Producing Formation  
Depth to Top  
Bottom T.D.  

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>298'</td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
25 sx @ 2200', 40 sx @ 320', 10 sx @ 40', 15 sx in rathole. 60/40 poz. 6% gel.  

(If additional description is necessary, use BACK or JD Form.)  

Name of Plugging Contractor Murfin Drilling Company  
License No. 6033  
Address 250 North Water, Suite 300, Wichita, Ks. 67202  

DEC 24 1986 12-24-86  

STATE OF Kansas  
COUNTY OF Sedgwick  

(If additional description is necessary, use BACK or JD Form.)  

Name of Plugging Contractor Murfin Drilling Company  
License No. 6033  
Address 250 North Water, Suite 300, Wichita, Ks. 67202  

SUBSCRIBED AND SWORN TO before me this 23rd day of Dec., 1986  

Glenda G. Newell Notary Public  
My Commission Expires: 7-2-89  

Form CP-4  
Revised 07-86