**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R. - 82-3-117

**API NUMBER:** 15-039-20,746 -00-00

**LEASE NAME:** John Dryer

**WELL NUMBER:** #1-26

1980 Ft. from S Section Line
3300 Ft. from E Section Line

**SEC. 26** TWP. 5S RGE. 26 (NS or W)

**COUNTY:** Decatur

**DATE WELL COMPLETED:** 11-19-84

**PLUGGING COMMENCED:** 11-19-87

**PLUGGING COMPLETED:** 11-21-87

**LEASE OPERATOR:** Maxus Exploration Company

**ADDRESS:** P. O. Box 400, Amarillo, TX 79188-0001

**PHONE:** (806) 371-4542

**OPERATORS LICENSE NO.:** 9123

**CHARACTER OF WELL:** Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**WELL NOTIFICATION:** Yes

Which KCC Office did you notify?  District #16

Is AC0-1 filed?  Yes  If not, is well log attached?  

**PRODUCING FORMATION:** Lansing/Kansas City

**DEPTH TO TOP:** 3581  **BOTTOM:** 3728  **T.D.:** 3780

**OIL, GAS OR WATER RECORDS**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 10 sx Econolite, 5 sx hulls & 140 sx Econolite. Both strings full of cement.

(If additional description is necessary, use BACK of this form.)

**NAME OF PLUGGING CONTRACTOR:** Halliburton Services  **LICENSE NO.:** 5287

**ADDRESS:** P. O. Box 47, Oberlin, KS 67749

**STATE OF:** Texas  **COUNTY OF:** Potter

**Signature:**

Carl Burgman  (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**Address:** P. O. Box 400, Amarillo, TX 79188-0001

**SUBSCRIBED AND SWORN TO before me this 23rd day of November, 1987.

My Commission Expires: 5-06-89

Patti Jones  Notary Public

**CONSERVATION DIVISION**
**Wichita, Kansas**

**Revised 07-86**

**Form CP-4**

**Received 11-25-87**

**Nov 25 1987**