KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: L. D. DRILLING, INC.
Address: 7 SW 26 AVE, GREAT BEND, KANSAS 67530
Phone: (620) 793-3051 Operator License #: 6039

Type of Well: Gas
Docket #: (OIL, GAS D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)
The plugging proposal was approved on: 12/15/04
(Date)
by: Pat Staab (KCC District Agent’s Name)

API Number: 15-009-21452-0001
Lease Name: Kruckenber OWWO
Well Number: 1

Spot Location (QQQQ): C - NE - SW -
3300 Feet from North / South Section Line
1980 Feet from East / West Section Line
13 Twp. 19 S. R. 15 East / West

County: BARTON

Date Well Completed: 10/31/01
Plugging Commenced: 12/15/04
Plugging Completed: 12/15/04

Producing Formation(s): List All (If needed attach another sheet)
Herington Krider Depth to Top: Bottom: T.D. 2105'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>0</td>
</tr>
<tr>
<td>Production</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Cemented down casing with 200 sx 60-40 Pozmix 2% Gel plus additional 4% Gel, 400 sx Hulls

Plugging done 12/15/04 by Copeland Acid & Cement

Name of Plugging Contractor: Copeland Acid & Cement
License #: 6039
Address: P.O. Box 438, Haysville, KS 67060

Name of Party Responsible for Plugging Fees: L. D. DRILLING, Inc.

State of Kansas County, Barton, ss.

Bessie Dowerff (Signature) Employee of Operator or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KCC WICHITA
Jan 07 2005

NOTARY PUBLIC - STATE OF KANSAS
Rashell Patten
My Commission Expires: 2-02-07

SUBSCRIBED and SWORN TO before me this 31 day of December, 2004

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202