Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
RECEIVED

LEASE NAME: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241
Operator License #: 30606

Type of Well: Oil
Docket #: 48

The plugging proposal was approved on: 11/3/04

by: Darrell Dipman w/KCC in Hays, KS (KCC District Agent's Name)

Producing Formation(s): List All (If needed attach another sheet)
4072-78,4112-16,4153-64 Depth to Top: Bottom: T.D.
4204-10,4246-52,4291-94 Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

TIH w/tbg to 2505′. RU Swift. Pumpe 125 sxs SMD cmt & 450# hulls, no circ. Pulled tbg to 1200′. Pumped 80 sxs SMD & 400# hulls & circ cmt to surface. TOH w/tbg. Hooked up to 8 5/8′ csg. Pumped 15 sxs SMD & shut in @ 300#. Top off 5 1/2′ w/10 sxs & csg stayed full. Job completed @ 3pm. Witnessed & approved by Darrell Dipman w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc.
License #: 30606

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick

Tom W. Nichols, Production Manager
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Robert Edmon

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Kristin Grady
Notary Public

SUBSCRIBED and SWORN TO before me this 29th day of December, 2004

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
**SWIFT SERVICES, INC.**

PO BOX 466  
NESS CITY, 67560-0466

---

**BILL TO**

Murfin Drilling Co Inc  
PO Box 661  
Colby, KS  67701-0661

---

**TERMS**  |  **Well No.**  |  **Lease**  |  **County**  |  **Contractor**  |  **Well Type**  |  **Well Category**  |  **Job Purpose**  |  **Operator**
---|---|---|---|---|---|---|---|---
Net 30  |  #48  |  Texaco Cahoj  |  Rawlins  |  Murfin Drilling  |  Oil  |  Workover  |  PTA  |  Nick

---

**PRICE REFERENCE**

**DESCRIPTION**  |  **QTY**  |  **UNIT PRICE**  |  **AMOUNT**
---|---|---|---
575W  |  Mileage  |  120  |  3.00  |  360.00T
576W-P  |  Pump Charge - PTA  |  1  |  550.00  |  550.00T
275  |  Cotton Seed Hulls  |  13  |  25.00  |  325.00T
330  |  Swift Multi-Density Standard (MIDCON II)  |  230  |  10.25  |  2,357.50T
581W  |  Service Charge Cement  |  350  |  1.10  |  385.00T
583W  |  Drayage  |  2,052  |  0.90  |  1,846.80T

Subtotal  
Sales Tax  
5.30%  
308.69

---

**Total**  
$6,132.99

---

Thank you for your business.
## Swift Services, Inc.

**Charge To:** Martin Drly

**Address:**

**City, State, Zip Code:**

**Ticket No.: 7425**

**Date Delivered:** 11-3-04

### Service Locations
- **Well Project No.: 48**
- **Lease:** Texaco Caboj
- **County/Parish:** Rawlins
- **State:** KS
- **City:**
- **Date Ordered:**
- **Owner:** Same

### Referral Location
- **Referee Location:**
- **Invoice Instructions:**

### Price Reference

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<th>Reference</th>
<th>Secondary Reference/ Part Number</th>
<th>Accounting Loc</th>
<th>Accounting ACCT</th>
<th>DF</th>
<th>Description</th>
<th>QTY.</th>
<th>UOM</th>
<th>QTY.</th>
<th>UOM</th>
<th>Unit Price</th>
<th>Amount</th>
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<td></td>
<td></td>
<td></td>
<td>MILEAGE 2103</td>
<td>120</td>
<td>mi</td>
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<td>576P</td>
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<td>Pump charge - PTA</td>
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<td>Cutterseed hulls</td>
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<td>sks</td>
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<td>90.00</td>
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### Legal Terms:
Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

**Survey:**
- Agree
- Undecided
- Disagree

**Page Total:** 5824.30

**Remit Payment To:**

Swift Services, Inc.
P.O. Box 466
Ness City, KS 67560
785-798-2300

**Date Signed:** 11-3-04
**Time Signed:** 1:00 PM

**Customer Acceptance of Materials and Services:** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

*Thank You!*
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<tr>
<th>CHART NO.</th>
<th>TIME</th>
<th>RATE (BPM)</th>
<th>VOLUME (BBL)</th>
<th>PUMPS</th>
<th>PRESSURE (PSI)</th>
<th>TUBING</th>
<th>CASING</th>
<th>DESCRIPTION OF OPERATION AND MATERIALS</th>
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<td>TD 4290’ Top Perfs 4022’ TIP 22500’</td>
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<td>230 sks total</td>
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</tbody>
</table>

Thank you
Nick & crew