**WELL PLUGGING RECORD**

**Norton**

- County: 13
- Twp: 5
- Sec: 4
- Rgn: (E)
- Bgn: (W)

Location as "NE/NE" or footage from lines 3-23

**Lease Owner:** Jone, Shelburne & Farmer, Inc.

** Lease Name:** MOORE S

**Well No.:** 1

**Office Address:** Russell, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole):** Dry

**Date well completed:** 3-23

**Application for plugging filed:** 3-23

**Application for plugging approved:** 3-23

**Plugging commenced:** 3-23

**Plugging completed:** 3-23

**Reason for abandonment of well or producing formation:** Dry

If a producing well is abandoned, date of last production: 3-23

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

**Eldon Petty**

- Depth to top: 3880
- Bottom: 40
- Total Depth of Well: Feet

**Show depth and thickness of all water, oil and gas formations.**

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1. Filled hole with heavy mud
2. Pushed plug to 225'
3. Damped 1/2 sack hulls on top of plug
4. Mixed 15 sacks cement and dumped on top of hulls
5. Filled hole to top
6. Pushed plug to 40'
7. Damped in 1/2 sack hulls
8. Mixed 10 sacks cement and filled hole to top with same.

**Name of Plugging Contractor:** Jone, Shelburne & Farmer, Inc.

**Address:** Russell, Kansas

---

**STATE OF KANSAS, COUNTY OF RUSSELL**

**JOHN O. FARMER,** (Owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, ingredients, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _Russell, Kansas_

**SUBSCRIBED AND SWORN TO before me this 2nd day of April, 1956**

_Frederick Kennedy_

Notary Public

---

**PLUGGING**

- FILE DEC 1235 24th
- BOOK PAGE 47 LINE 13

**- 4-4-56**