WELL PLUGGING RECORD

Norton  County  Sec.  11  58  
Location as "NE/CNWSW" or footage from lines  C SW NE
Lease Owner  Murfin - Rains & Williamson
Lease Name  Berry "G"  Well No. 1
Office Address  617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole
Date well completed  August 30  19 59
Application for plugging filed  August 30  19 59
Application for plugging approved  August 30  19 59
Plugging commenced  August 30  19 59
Plugging completed  August 30  19 59
Reason for abandonment of well or producing formation  Dry Hole

If a producing well is abandoned, date of last production  19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well
Producing formation

Depth to top of hole  Bottom  Total Depth of Well  3874 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
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<td>8 5/8&quot;</td>
<td>211</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with sand & mud to 550'.
Set 1st plug at 550'. Displaced 20 9"x9" cement. Set 2nd plug at 210'.
Displaced 20 9"x9" cement. Filled hole to 40'. Set 3rd plug at 40'.
Displaced 10 9"x9" cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1959
CONSERVATION DIVISION
WICHITA, KANSAS

Name of Plugging Contractor  Murfin Drilling Company
Address  617 Union Center, Wichita 2, Kansas

STATE OF Kansas  COUNTY OF Sedgwick  SS.
W. R. Murfin  (Owner or Operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center, Wichita 2, Kansas

My commission expires  March 23, 1960

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st day of September 19 59.

Donna M. Matzek  Notary Public.

PLUGGING
File Sec. 11  T. 5  R.24(A)
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