STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-15-57 (of this well) 6/7
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
PHONE # (405) 949-4400

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112

LEASE (FARM) Kitzke WELL NO. 10 WELL LOCATION 330' S 1650' W COUNTY Norton
SEC. 35 TWP. 5 RGE. 21 SHOT(W) TOTAL DEPTH 3685 PLUG BACK TD

Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 240 CEMENTED WITH 200 SACKS
CASING SIZE 5-1/2" SET AT 3662 CEMENTED WITH 200 SACKS
PERFORATED AT 3682'85' (OH)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The above well shall be plugged from TD to
surface with Eobnolite. The Anhydrite will be perforated and cement displaced behind the
pipe when needed. The annulus shall be filled to surface.

(IF additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 11/15/57

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/1/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hinninger PHONE # (913) 674-2182
ADDRESS Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO.
PHONE # (913) 475-2228
ADDRESS Oberlin, KS

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Raymond Hui
(Operator or Agent)

DATE: 12/17/86

DEG 19DEC
12-19-1986

CONSERVATION DIVISION
Wichita, Kansas
THIS NOTICE

MAR 19 '87
EXPIRES

December 19, 1986
WELL PLUGGING NOTICE

Kitzke #10
330 'FSL 3630 'FEL
Sec. 35-05S-21W
Norton County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).