STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Cities Service Oil Co. Address Bartlesville, Oklahoma
(Applicant)

Lease (Farm Name) Fox

Well Location 1650' S 330'W NE Corner Sec.35 Twp. 5 Rge. 21 (E) (W)

Well No. 1

County Norton Field Name (if any)

Total Depth 3687' Oil Gas Dry Hole X

Was well log filed with application? If not, explain: will accompany

plugging record.

Date and hour plugging is desired to begin as soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner F. P. McCollum,

Cities Service Oil Co. Address Box 175, Logan, Kansas

Plugging Contractor Lohmann & Johnson

Plugging Contractor's Licence No.

Address Evansville, Indiana

Invoice covering assessment for plugging this well should be sent to

Mr. M. M. Hardin, Box 553 Address Russell, Kansas

and payment will be guaranteed by applicant.

11-08-1957

Applicant or Acting Agent

Date 11-7-57
WELL RECORD

WILDCAT .............................................................

○ DISCOVERY ..........................................................

POOL .................................................................

COMPANY ......................................................... TRUE SERVICE OIL COMPANY

WELL # ......................................................... 1

FARM .................................................................

Fox

LOCATION ..........................................................

1650'S and 330' W. of NE Cor.

Section 35, Township 5, Range 21W.

ELEV. ................................................................. 2249 (2247 Gr.)

CO ................................................................. Norton

STATE ............................................................... Kansas

IP ................................................................. None. Dry Hole. P. & A. November 6, 1957.

PERFS ..............................................................

FRAC ............................................................... None

ACID ............................................................... None

T.D. ................................................................. 3687'

PBTD .............................................................. GRAV/GOR

DRLG. COMM. .................................................. November 5, 1957

COMP. ............................................................. CONTRACTOR Co., Inc.

CASING RECORD:

5-5/8" at 240' with 200 sacks cement.

FORMATION RECORD:

<table>
<thead>
<tr>
<th>Cut</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>sand</td>
<td>0-40</td>
</tr>
<tr>
<td>shale</td>
<td>240</td>
</tr>
<tr>
<td>shale and sand</td>
<td>1000</td>
</tr>
<tr>
<td>sand</td>
<td>1859</td>
</tr>
<tr>
<td>anhydrite</td>
<td>2072</td>
</tr>
<tr>
<td>sand</td>
<td>2240</td>
</tr>
<tr>
<td>lime and shale</td>
<td>2450</td>
</tr>
<tr>
<td>sand</td>
<td>2700</td>
</tr>
<tr>
<td>lime and shale</td>
<td>2860</td>
</tr>
<tr>
<td>shale</td>
<td>2950</td>
</tr>
<tr>
<td>lime and shale</td>
<td>3673</td>
</tr>
<tr>
<td>shale and lime</td>
<td>3677</td>
</tr>
<tr>
<td>lime</td>
<td>3680</td>
</tr>
<tr>
<td>Cored lime &amp; sand</td>
<td>3682</td>
</tr>
<tr>
<td>(Rec. 3' 10'”)</td>
<td>3687</td>
</tr>
<tr>
<td>Cored lime and sand</td>
<td>3688</td>
</tr>
<tr>
<td>(Rec. 2' 10”)</td>
<td>3697</td>
</tr>
<tr>
<td>Cored granite wash</td>
<td>3697</td>
</tr>
<tr>
<td>(Rec. 2')</td>
<td>3697</td>
</tr>
<tr>
<td>granite wash</td>
<td>3697</td>
</tr>
<tr>
<td>T.D.</td>
<td>3697</td>
</tr>
</tbody>
</table>

D.S.T. 3675-87, open 1 hour, rec. 3' oil and 37' heavily oil-cast mud; B.H.P. 370° in 30 minutes.

Slope Tests (Sf/sf):

<table>
<thead>
<tr>
<th>Depth</th>
<th>Slope</th>
</tr>
</thead>
<tbody>
<tr>
<td>500'</td>
<td>0°</td>
</tr>
<tr>
<td>1000'</td>
<td>1°</td>
</tr>
<tr>
<td>1500'</td>
<td>1°</td>
</tr>
<tr>
<td>2000'</td>
<td>1°</td>
</tr>
<tr>
<td>2500'</td>
<td>1°</td>
</tr>
<tr>
<td>3000'</td>
<td>2°</td>
</tr>
</tbody>
</table>

7-7/8'' Rotary hole.

PLUGGING

FILE SEC 35 T 5 R 31 W

BOOK PAGE 57 LINE 37

REVIEWED

STATE: L.

REVIEWED

CONSIDERED TRUE

Wichita, Kans.
STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 8, 1957

Well No. 1
Lease Fox
Description NE SW NE 35-5-21W
County Norton
File No. 52-37

Cities Service Oil Company
c/o M. M. Hardin
Box 573
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Flugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas Ph. 4-3216

Very truly yours,

[Signature]

Jewel M. Ogden
Director of Conservation Division

cc:
District Flugging Supervisor