STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File Copy

Lease Owner (Applicant) Murfin Drilling Company - Rains & Williamson

Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Beldin

Well Location C NE NE Sec. 10 Twp. 5S Rge. 24(E)

County Norton Field Name (If any)

Total Depth 3866' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin August 24, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company Address same as above

and payment will be guaranteed by applicant.

PLUGGING
File Sec. 10 T 5 R 34A
Book Page 4 Line 11

Signed: W. R. Murfin
Applicant or Acting Agent

Date: September 21, 1959
WELL LOG

COMPANY: Murfin - Rains & Williamson

FARM: Beldin

NO.: 1

TOTAL DEPTH: 3866'

COMM.: 8-12-59

COMP.: 8-24-59

SHOT OR TREATED: Murfin Drilling Company

CONTRACTOR: ISSUED

CASING:

20 10
15 5/8' @ 212' w/165 sxs.
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

212 Surface Hole
620 Shale
890 Shells - Shale
1000 Sand
1700 Shale - Sand
1860 Shale
1970 Red Bed - Shale
2005 Anhydrite
2340 Shale-Lime Shells
3527 Shale - Lime
3680 Lime
3839 Shale - Lime
3866 Lime (Arb.)

GEOLOGICAL TOPS:

Heebner 3453
Toronto 3476
Lansing-Kansas City 3493
Base Kansas City 3678
Conglomerate 3810
Arbuckle 3830

DST #1 3509-27
Open 1 hr. Rec. 65' mud.
IF 0#. FF 0#. BHP 1060#/20 min.

DST #2 3588-3642
Open 1 hr. Rec. 15' mud.
IF 0#. FF 0#. BHP 0#/20 min.

PLUGGING

File Sec.: 10, T.: 5, R.: 24W

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State of Kansas

County of Sedgwick

L. W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Beldin #1 well.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st day of September 1959.

My Commission Expires: March 23, 1960

Seal
WELL PLUGGING AUTHORITY    September 24, 1959

Well No.     1
Lease        Baldin
Description  NE NE 10-5-24 W
County       Norton
File No.     4-11

Murfin Drlg. Co. - Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Jewel M. Ogden
Petroleum Conservation Director

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022