WELL PLUGGING APPLICATION FORM

Lease Owner  Burch Drilling Co., Inc.   Address  1011 Union Center
Lease (Farm Name)  Schandler   Well No.  1
Well Location  C SW SE   Sec.31 Twp.5S Rge.24W (E) (W)
County  Norton   Field Name (if any)  
Total Depth  3740'   Oil   Gas   Dry Hole  X
Was well log filed with application?  yes  If not, explain:

Date and hour plugging is desired to begin  5-11-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner  Louis Schreiber
Address  WaKeeney, Kansas

Plugging Contractor  Burch Drilling Co., Inc.
Plugging Contractor's License No.
Address  1011 Union Center, Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to
same  Address

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1959
CONSERVATION DIVISION
Wichita, Kansas
5-15-59

Earl M. Burch, President
Date  May 14, 1959

PLUGGING FILE  SEC. 31 T. 5 S. R. 24W
BOOK PAGE 61 LINE 42
Burch Drilling Co.; Inc.

# 1 Schandler

C SW SE 31-56-24W

Norton County, Kansas

Set 1891 8 5/8" with 170 sacks

Commenced: 5-4-59

Completed: 5-11-59

Elevation: 2390' BB

195: Shale

1880: Shale & Shells

2008: Shale

2040: Anhydrite

2400: Shale

3545: Shale & Lime

3740: Lime

3740: Rotary Total Depth

RECEIVED

STATE CORPORATION COMMISSION

JUN 3 0 1959

CONSERVATION DIVISION

Wichita, Kansas

Topes

Hesperian 3899

Toronto 3520

Lansing 3554

Base Kansas City 3728

DST # 1 3600-3615. Open 30 minutes. Rec. 3' mud. No blow. All pressures were zero.

DST # 2 3630-3702. Open 30 min. No blow. Rec. 15' mud. IBHP 1070# (30 min), FBP 0#, FBHP 880#. (30 min).

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of the Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.


Subscribed and sworn to before me this 15th day of May, 1959.

My commission expires: March 12, 1963.
Well No. 1
Lease Schandler
Description CSW SE 31-5-2hW
County Norton
File No. P-2h

Burch Drilling Co., Inc.
1011 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022