## WELL PLUGGING RECORD

**State of Kansas**

**State Corporation Commission**

200 Colorado Derby Bldg.,

Wichita, Kansas 67202

- **WELL PLUGGING RECORD**
  - **County**: Norton
  - **Section**: 14
  - **Township**: 55
  - **Range**: 22
  - **SW**
  - **Lease Name**: Remann
  - **Well No.**: 1
  - **Address**: 1580 Lincoln St., Suite 700, Denver, CO 80203
  - **Character of Well**: Dry Hole
  - **Date Well Completed**: 10-31-82
  - **Application for plugging filed**: 10-31-82
  - **Plugging commenced**: 10-31-82
  - **Plugging completed**: 10-31-82
  - **Reason for abandonment of well or producing formation**: Dry Hole
  - **Was permission obtained from the Conservation Division or its agent before plugging was commenced? Yes**
  - **Name of Conservation Agent who supervised plugging of this well**: Carl Goodrow
  - **Producing formation**: Depth to top: bottom: T.D.: 3589'
  - **Show depth and thickness of all water, oil and gas formations**:
  - **OIL, GAS OR WATER RECORDS**
    - **Formation**: Content
    - **From**: To
    - **Size**: Put in: Pulled out
    - **Surface**: 8-5/8": 309': none
  - **Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**
    - 1st plug set @ 1750' w/20 sx.
    - 2nd plug set @ 1010' w/100 sx.
    - 3rd plug set @ 320' w/40 sx.
    - 4th plug set @ 40' w/10 sx.
    - 10 sx in the rat hole
    - 10 sx in the mouse hole

**Casing Record**

- **RECEIVED**
  - **Date**: 11-19-82
  - **Conservation Division**
    - **Wichita, Kansas**

**If additional description is necessary, use back of this sheet**

- **Name of Plugging Contractor**: Murfin Drilling Company

**STATE OF KANSAS**

**COUNTY OF SEDGWICK**

**David L. Murfin**

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**Signature**: David L. Murfin

- **Address**: 617 Union Center Bldg., Wichita, KS 67202

**Notary Public**

**Ramona Gunck**

- **Position**: State Notary Public
  - **Address**: Sedgwick County, Kansas
  - **My Appt. Exp.**: 12/31/84

**SUBSCRIBED AND SWORN TO before me this 8th day of November, 1982.

**Signature**: Ramona Gunck

**Commission expires**: 1-25-84

**Melissa Larkin**

- **Position**: Notary Public
WELL LOG

Kimbark Oil & Gas

FARM
Reimann

NO.
1

RIG.

21

TOTAL DEPTH
3589'

COMM.
10-25-82

COMP.
10-31-82

CONTRACTOR
Murfin Drilling Company

GABIES
5
13
12
15
20

-5/8" csg set @ 309' w/200 sx. Class A, 2% CC

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil
35'
Shale
310'
Sand & Clay
509'
Sand & Shale
1722'
Anhydrite
1750'
Shale
2050'
Sand & Shale
2380'
Shale
2985'
Lime & Shale
3589'

State of
KANSAS

County of
SEDGWICK

David L. Murfin
of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Reimann #1 well.

Subscribed and sworn to before me this 8th day of November 1982.

My Commission Expires: 1-25-84

Ramona Gunn
NOTARY PUBLIC